



**Prayer Chain**  
Anthea Earle (652-6032) or [bearlec603@rogers.com](mailto:bearlec603@rogers.com)

### **Anglican & Diocesan Cycle of Prayer**

**Mar. 11:** The Church of England, the Most Rev. and Rt. Hon Justin Welby, Archbishop of Canterbury. Archbishop Fred Hiltz, Anglican Church of Canada. Diocese of Eastern Newfoundland and Labrador, Bishop Geoffrey Peddle. Diocese of Ho, Bishop Matthias Medadues-Badohu. Diocese of Yukon, Haines Junction: St. Christopher's, Beaver Creek: St. Columba, Alaska Highway mile 918-1202: the ministry team; Bishop Larry Robertson, Sheila & family. David, our Bishop, Claude, William and George, retired Bishops, and their families.

### **Prayers for the Churches in the Uptown Saint John area**

Grace Presbyterian, Hope Community, Cornerstone Baptist

### **Prayers for our Political Leaders**

Elizabeth our Queen, Prime Minister, Justin Trudeau; Premier, Brian Gallant; MP, Wayne Long; MLA, Ed Doherty; Mayor Don Darling and all those who work with them for the public good.

### **Prayers for the Sick & Shut-in**

Rod Daley, Pat Loring

*(Please call Pam at the Office to include anyone who needs prayer for acute illness or those hospitalized. We must have permission from the individual to publish their name. Thank you.)*

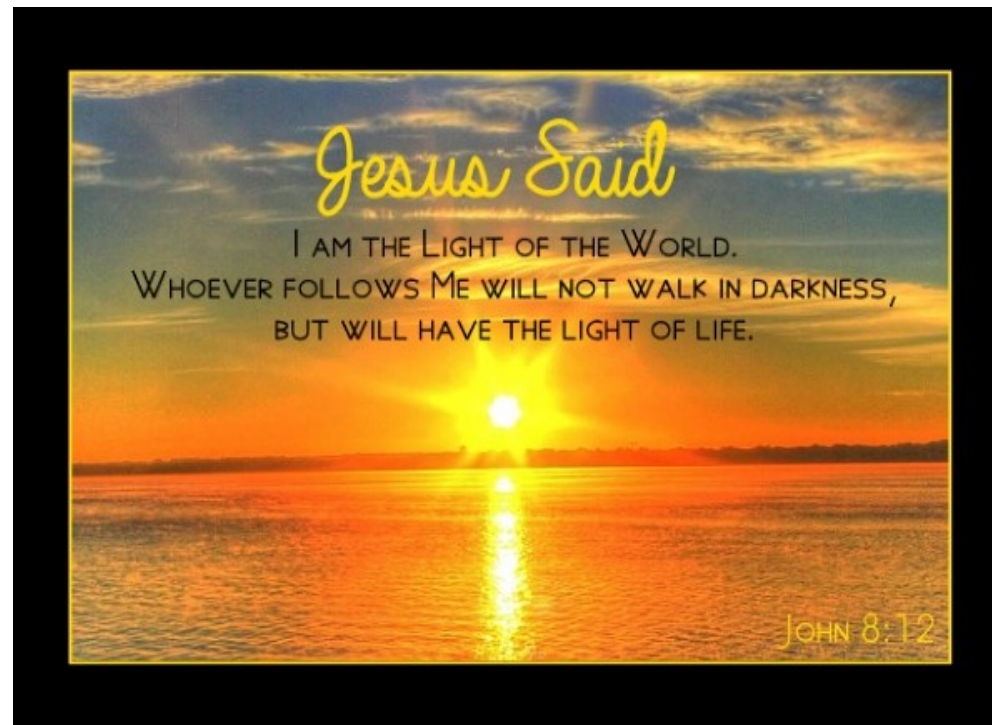
### **Pray for our new Canadian Families**

Samir Ramadan, Wedad Ilias, Ruba Ramadan, Mohammad Ramadan, Maha Mara Touk, boys Samir & Sam. Also Maha's family: Ghada Shemsiddan (mother), Omar Mara Touk (brother), Magham Girkas (sister-in-law) and their boys Zyad & Lieyth. For Lubna Ramadan and her four children who we are working to bring over from their refugee camp in Turkey. And for protection and release from imprisonment for Asia Bibi and safety for her family.

## **St. John's (Stone) Church**

87 Carleton Street, Saint John, NB E2L 2Z2  
634-1474 [www.stonesj.org](http://www.stonesj.org)

Office Hours: Monday-Friday, 8:30-11:30 am



**11 March 2018**

John Paul Westin, Rector [westin@bellaliant.net](mailto:westin@bellaliant.net)

Jonathan Springthorpe, Uptown Evangelist [jon.springthorpe@gmail.com](mailto:jon.springthorpe@gmail.com)

Pam Stuart, Parish Administrator [stjstone@nb.aibn.com](mailto:stjstone@nb.aibn.com)

## 10:00 am – Holy Communion - Lent 4

WELCOME & ANNOUNCEMENTS

WORSHIP SET *Holy Is Our God; Glory, Glory in the Highest;  
Exalt the Lord Our God*

PRAYER FOR THE CHILDREN & SUNDAY SCHOOL TEACHERS

GREETING - page 216

A PENITENTIAL ORDER - page 216

CONFESSION AND ABSOLUTION - page 217

COLLECT OF THE DAY

*Almighty God, through the waters of baptism your Son has made us children of light. May we ever walk in his light and show forth your glory in the world; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.*

FIRST LESSON 1 Samuel 16:1-13 - Ann Hadfield  
- page 297

PSALM 23 - page 579

THE GOSPEL John 8:12-20 - page 1120

SERMON *Who Is This Jesus? Light of the World* - John Paul Westin

PRAISE SONG *Here I Am to Worship*

APOSTLES' CREED - page 189

LITANY PRAYERS OF THE PEOPLE

Reader: Lord Jesus, light of the world,

**Response: You guide us in paths of righteousness.**

THE PEACE

OFFERINGS SONG *Awake, Awake, Fling Off the Night*

THE LORD'S PRAYER - page 211

THE COMMUNION

COMMUNION WORSHIP *I Heard the Voice of Jesus Say*

PRAYER AFTER COMMUNION - page 214

CLOSING HYMN *Shine, Jesus Shine*

BLESSING & DISMISSAL

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**March 11: Who is this Jesus? “Light of the World”** (John 8:12-20)

*Take out your Bible and look up the scripture. Over the next week we invite you to sit down (by yourself or even better) with your small group, a friend, family member or soul-mate, and (think about) discuss the following questions:*

1. What is your most vivid memory as a child in a dark place (cave, tunnel, power blackout)? What feelings do you associate with darkness?
2. What is Jesus really claiming in v. 12? What is the promise? What does Jesus mean by “light” and “darkness”?
3. With what does Jesus bolster his claim (see 5:31-40)? What does it matter that Jesus knows where he comes from (vv. 14, 21-23; see 7:41-42)?
4. What does the Pharisees' question in v. 19 reveal about their relationship with the Father?
5. What is at stake in this whole discussion (v. 24)? Why does everything hinge on who Jesus is (v. 25) and who sent him (vv. 16, 18, 26, 29)?

### **Hope in the Shadows: A Good Friday Cantata** **Friday, March 30, 11:00 am**

Presented by the choirs of Stone Church and Grace Presbyterian with orchestral ensemble at Grace Presbyterian Church, 101 Coburg Street. Free admission. All are welcome.



Today is **Mothering Sunday** - please join us for Simnel cake during Coffee Hour following the service. Thanks to Marje Harrison for providing the cake. In the 17th century, Mothering Sunday (Lent 4) was the day that sons and daughters got the day off to visit their mothers and the daughters would bake simnel as a gift. Simnel probably refers to the Latin word 'simila' meaning fine, wheaten flour. The cake is often decorated with eleven marzipan balls to represent the disciples (minus Judas).